

# CRAFT FEST APPLICATION

Sponsored by:

*Arts & Crafts Association*

10 E. 7th St. Mountain Home, AR 72653

Arts & Crafts Gift Shop 870 425-6434 tancgs@gmail.com

Craft Fest 870 736-1124 mhcraftfest@gmail.com

Www.mhcraftfest.com

For Show Use Only

(Do not write in this space)

Name \_\_\_\_\_  
 Vendor # \_\_\_\_\_ Date \_\_\_\_\_  
 Spaces \_\_\_\_\_ Tables \_\_\_\_\_ Electrical \_\_\_\_\_  
 Amount Paid \_\_\_\_\_ Ck. # \_\_\_\_\_  
 Confirm Date: \_\_\_\_\_ Via \_\_\_\_\_  
 Space # \_\_\_\_\_

Set Up.....Nov 15th 2018.....11:00 am—6:00 pm  
 Show Dates.....**Nov 16th** 2018..... 9:00 am— 5:00 pm  
                                   **Nov 17th** 2018..... 9:00 am— 4:00 pm  
 Clean Up..... Nov 17th 2018.....4:00 pm— 6:00 pm  
 Location.....Baxter County Fairgrounds (educational building)  
                                   1507 Fairgrounds Dr. Mountain Home, AR 72653

**THIS IS A JURIED SHOW**  
**No commercial, retail, NON handcrafted items will be accepted.**  
**No flea market or garage sale items.**

Please fill out this application **completely, (legible please)** include fees due, photos (if new applicant). Confirmation will be made via e-mail (**be sure your email address is legible**). Photos may be submitted via e-mail to above e-mail address. If sharing a booth please provide contact information for all participants.



Pat Ferguson  
 c/o Arts & Crafts Gift Shop  
 10 E. 7th St.  
 Mountain Home, AR 72653

If you are applying to multiple shows, please fill out an application and separate entry fee for each show.

Name (Please print legibly) \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Phone \_\_\_\_\_ Cell \_\_\_\_\_ E-mail \_\_\_\_\_  
 Craft(s) \_\_\_\_\_  
 Booth Description: (Display units, tables, racks, backboard, shelves etc) \_\_\_\_\_

Number of Spaces (8'X10') (Limit 2/vendor)	_____ @ \$65.00	= \$ _____
Number of Tables (30"X 8') (Limit 2)	_____ @ \$5.00	= \$ _____
Electrical Yes _____ No _____	_____ @ \$7.50	= \$ _____
<b>TOTAL DUE WITH APPLICATION</b>		<b>\$ _____</b>

**Make checks payable to: Arts & Crafts Association**

DISCLAIMER: The management is not responsible for any loss or damage to exhibitor's property, nor any injury to exhibitor's person from any cause whatsoever, prior, during, or subsequent to the period covered by your space contract Any damage to the building through carelessness must be paid for by the exhibitor causing the same.

Cancellations must be received 30 days prior to the show date to be eligible for a refund of the entry fee. There will be a \$25.00 fee for any "returned" checks.

I have read and understand all rules and regulations, and agree to abide by them. I understand any violation of said rules and/or regulations will be considered a breach of contract, and grounds of ineligibility to participate in this or future shows.

Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_

**RETURN THIS PAGE WITH FEES DUE (PHOTOS , IF APPLICABLE)**