

# CRAFT FEST APPLICATION

Sponsored by:

**Arts & Crafts Association**

10 E. 7th St. Mountain Home, AR 72653

Arts & Crafts Gift Shop (870) 425-6434

Craft Fest (870) 232-2113 mhcraftfest@gmail.com

www.mhcraftfest.com

For Show Use Only

(Do not write in this space)

Name \_\_\_\_\_

Vendor # \_\_\_\_\_ Date \_\_\_\_\_

Spaces \_\_\_\_\_ Tables \_\_\_\_\_ Electrical \_\_\_\_\_

Amount Paid \_\_\_\_\_ Ck. # \_\_\_\_\_

Confirm Date: \_\_\_\_\_ Via \_\_\_\_\_

Space # \_\_\_\_\_

Set Up Thursday..... Nov 19, 2020.....11:00 am—6:00 pm

Show Dates Friday.....Nov 20, 2020.....9:00 am— 5:00 pm

Saturday.....Nov 21, 2020.....9:00 am— 4:00 pm

Clean Up Saturday.....Nov 21, 2020.....4:00 pm— 6:00 pm

Location Baxter County Fairgrounds (educational building)  
1507 Fairgrounds Dr. Mountain Home, AR 72653

**THIS IS A JURIED SHOW**

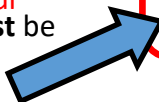
**No commercial, retail, resell or NON handcrafted items will be accepted. No flea market or garage sale items.**

Please fill out this application **completely** & include fees due. Photos must be submitted if new applicant. Photos may be submitted with application or via e-mail to mhcraftfest@gmail.com. **Confirmation will be made via e-mail (be sure to include your email address).** If sharing a booth, contact information **must** be provided for all participants.

Lisa McMahon  
c/o Arts & Crafts Gift Shop  
10 E. 7th St.  
Mountain Home, AR 72653

If you are applying to multiple shows, please fill out individual applications and submit separate entry fees for each show.

MAIL TO



Name (Please print legibly) \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Cell \_\_\_\_\_ E-mail \_\_\_\_\_

Craft(s) \_\_\_\_\_

Booth Description: (Display units, tables, racks, backboard, shelves, etc) \_\_\_\_\_

Number of Spaces (8'X10') (Limit 2/vendor) \_\_\_\_\_ @ \$75.00 = \$ \_\_\_\_\_

Number of Tables (30"X 8') (Limit 2/booth) \_\_\_\_\_ @ \$5.00 = \$ \_\_\_\_\_

Electrical Yes \_\_\_\_\_ No \_\_\_\_\_ @ \$7.50 = \$ \_\_\_\_\_

TOTAL DUE WITH APPLICATION \$ \_\_\_\_\_

**Make checks payable to: Arts & Crafts Association**

DISCLAIMER: The management is not responsible for any loss or damage to exhibitor's property, nor any injury to exhibitor's person from any cause whatsoever, prior, during, or subsequent to the period covered by your space contract. Any damage to the building through carelessness must be paid for by the exhibitor causing the same.

Cancellations must be received 30 days prior to the show date to be eligible for a refund of the entry fee. There will be a \$25.00 fee for any "returned" checks.

I have read and understand all rules and regulations, and agree to abide by them. I understand any violation of said rules and/or regulations will be considered a breach of contract, and grounds of ineligibility to participate in this or future shows.

Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_

**RETURN THIS APPLICATION WITH FEES DUE**

PLEASE PROVIDE A SELF ADDRESSED STAMPED ENVELOPE IF YOU REQUIRE CONFIRMATION BY MAIL OR PHOTOS RETURNED