

# CRAFT FEST APPLICATION

Sponsored by:

**Arts & Crafts Association**

629 Hwy 5 North, Mountain Home, AR 72653

Arts & Crafts Gift Shop (870) 425-6434

Craft Fest (870) 232-2113 mhcraftfest@gmail.com

www.mhcraftfest.com

For Show Use Only

(Do not write in this space)

Name \_\_\_\_\_

Vendor # \_\_\_\_\_ Date \_\_\_\_\_

Spaces \_\_\_\_\_ Tables \_\_\_\_\_ Electrical \_\_\_\_\_

Amount Paid \_\_\_\_\_ Ck. # \_\_\_\_\_

Confirm Date: \_\_\_\_\_ Via \_\_\_\_\_

Space # \_\_\_\_\_

Set Up Thursday..... Nov 18, 2021.....11:00 am—6:00 pm

Show Dates Friday.....Nov 19, 2021.....9:00 am— 5:00 pm

Saturday.....Nov 20, 2021.....9:00 am— 4:00 pm

Clean Up Saturday.....Nov 20, 2021.....4:00 pm—6:00 pm

Location Baxter County Fairgrounds (educational building)  
1507 Fairgrounds Dr. Mountain Home, AR 72653

**THIS IS A JURIED SHOW**

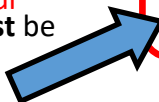
No commercial, retail, resell or NON handcrafted items will be accepted. No flea market or garage sale items.

Please fill out this application **completely** & include fees due. Photos must be submitted if new applicant. Photos may be submitted with application or via e-mail to mhcraftfest@gmail.com. **Confirmation will be made via e-mail (be sure to include your email address).** If sharing a booth, contact information **must** be provided for all participants.

Lisa McMahon  
c/o Arts & Crafts Gift Shop  
629 Hwy 5 North  
Mountain Home, AR 72653

If you are applying to multiple shows, please fill out individual applications and submit separate entry fees for each show.

MAIL TO



Name (Please print legibly) \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Cell \_\_\_\_\_ E-mail \_\_\_\_\_

Craft(s) \_\_\_\_\_

Booth Description: (Display units, tables, racks, backboard, shelves , etc) \_\_\_\_\_

Number of Spaces (8'X10') (Limit 2/vendor) \_\_\_\_\_ @ \$75.00 = \$ \_\_\_\_\_

Number of Tables (30"X 8') (Limit 2/booth) \_\_\_\_\_ @ \$5.00 = \$ \_\_\_\_\_

Electrical Yes \_\_\_\_\_ No \_\_\_\_\_ @ \$7.50 = \$ \_\_\_\_\_

TOTAL DUE WITH APPLICATION \$ \_\_\_\_\_

**Make checks payable to: Arts & Crafts Association**

DISCLAIMER: The management is not responsible for any loss or damage to exhibitor's property, nor any injury to exhibitor's person from any cause whatsoever, prior, during, or subsequent to the period covered by your space contract. Any damage to the building through carelessness must be paid for by the exhibitor causing the same.

Cancellations must be received 30 days prior to the show date to be eligible for a refund of the entry fee. There will be a \$25.00 fee for any "returned" checks.

I have read and understand all rules and regulations, and agree to abide by them. I understand any violation of said rules and/or regulations will be considered a breach of contract, and grounds of ineligibility to participate in this or future shows.

Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_

**RETURN THIS APPLICATION WITH FEES DUE**

PLEASE PROVIDE A SELF ADDRESSED STAMPED ENVELOPE IF YOU REQUIRE CONFIRMATION BY MAIL OR PHOTOS RETURNED

# CRAFT FEST

Sponsored by: The Arts and Crafts Association of Mountain Home  
629 Hwy 5 North, Mountain Home, AR 72653

|             |                         |                       |
|-------------|-------------------------|-----------------------|
| CONTACT     | Lisa McMahon            | 870-232-2113          |
|             | E-mail                  | mhcraftfest@gmail.com |
| INFORMATION | Download application at | www.mhcraftfest.com   |

## FUTURE CRAFT FEST DATES

### NOV 2021

|          |        |          |        |
|----------|--------|----------|--------|
| Thursday | Nov 18 | 11am—6pm | Set Up |
| Friday   | Nov 19 | 9am—5pm  | Show   |
| Saturday | Nov 20 | 9am—4pm  | Show   |

### JUNE 2022

|          |         |          |        |
|----------|---------|----------|--------|
| Thursday | June 16 | 11am—6pm | Set Up |
| Friday   | June 17 | 9am—5pm  | Show   |
| Saturday | June 18 | 9am—4pm  | Show   |

SHOW LOCATION 1507 Fairgrounds Dr. Mountain Home, AR 72653  
Educational Building Baxter County Fairgrounds

FACILITIES Indoor show, facility is handicapped accessible, air-conditioned/heated, restrooms, booth spaces are 8' X 10'. 8' tables (first 50) are available to rent and electrical is available, 4 receptacles per electrical "drop line". **Rental is based per receptacle.** If you require more than one receptacle please provide your own "power strip" or purchase additional receptacles. (first 50) to rent.  
Admission is free to the public. This is a NON SMOKING FACILITY.

**Craft Fest is a juried show, no commercial, retail or non-handcrafted items will be accepted.**

Applications are reviewed and accepted on a first come basis. Be aware, the shows fill early. There are a limited number of booth spaces available. When those spaces are filled, your application will be placed on a waiting list. If this is the first time you have applied to participate in Craft Fest you must include photos of your work with your application (or e-mail to: mhcraftfest@gmail.com)

**SEALED** food items will be accepted (jams, canned foods, vinegars, etc.) NO BAKED GOODS. All food items must be packaged for consumption OFF SITE.

SALES TAX Collection of sales tax is required for all sales by the state of Arkansas. Forms will be included with your vendor packet. You are required to fill out and turn in these forms at the end of the show, or mail to: Lisa McMahon c/o Arts and Crafts Gift Shop within 5 days. We will collect all forms and mail them for you to the state. If you have an Arkansas state resale # you may decline these forms and file Craft Fest Sales when you file your other sales.

CANCELLATIONS All cancellations must be received in writing 30 days prior to show dates to be eligible for a refund of fees. If eligible, entry and rental fees will be refunded by check only. We will not "forward" refunds to a future show.

There will be a \$25.00 fee for any returned checks.

If you are accepted to participate, remember, booths should be attractive and inviting. All tables should be draped (preferably to the floor). No packing materials should be on view to the public.

Early departure from the show will prevent you from being accepted at future shows. This will be strictly enforced. All vendors must remain at their booths until the show closes at 4 pm on Saturday.

We look forward to receiving your application and your participation in the show. If you have any questions please contact me.

Thank you,

Lisa McMahon

Craft Fest Chairperson

Please retain this page for your information.