

# CRAFT FEST APPLICATION

Sponsored by:

## Arts & Crafts Association

629 Hwy 5 North, Mountain Home, AR 72653

Arts & Crafts Gift Shop (870) 425-6434

Craft Fest (870) 232-2113 mhcraftfest@gmail.com

www.mhcraftfest.com

Set Up Thursday..... Nov 20, 2025.....11:00 am— 5:30 pm  
 Show Dates Friday.....Nov 21, 2025.....9:00 am— 5:00 pm  
 Saturday.....Nov 22, 2025.....9:00 am— 4:00 pm  
 Clean Up Saturday.....Nov 22, 2025.....4:00 pm— 6:00 pm  
 Location Baxter County Fairgrounds (educational building)  
 1507 Fairgrounds Dr. Mountain Home, AR 72653

For Show Use Only (Do not write in this space)

Name \_\_\_\_\_  
 Vendor # \_\_\_\_\_ Date \_\_\_\_\_  
 Spaces \_\_\_\_\_ Tables \_\_\_\_\_ Electrical \_\_\_\_\_  
 Amount Paid \_\_\_\_\_ Ck. # \_\_\_\_\_  
 Confirm Date: \_\_\_\_\_ Via \_\_\_\_\_  
 Space # \_\_\_\_\_

**THIS IS A JURIED SHOW**

**No commercial, retail, resell or NON handcrafted items will be accepted. No flea market or garage sale items.**

Please fill out this application **completely** & include fees due. **Photos must be submitted if new applicant.** Photos may be submitted with application, via e-mail to mhcraftfest@gmail.com or text to 870-232-2113. **Confirmation will be made via e-mail (be sure to include your email address).** If sharing a booth, contact information **must** be provided for all participants.



Jana Hill  
 c/o Arts & Crafts Gift Shop  
 629 Hwy 5 North  
 Mountain Home, AR 72653

If you are applying to multiple shows, please fill out individual applications and submit separate entry fees for each show.

Name (Please print legibly) \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Cell \_\_\_\_\_ E-Mail \_\_\_\_\_

Crafts: \_\_\_\_\_

Vendor acceptance is based on the understanding that the vendor will sell only those items listed on their application. Additional items may not be sold without written consent/approval from Craft Fest.

Booth Description: (Display units, tables, racks, backboard, shelves, etc., no tents or canopies without consent)

Number of Spaces (8'X10') (Limit 2/vendor)	_____	@ \$85.00	= \$ _____
Number of Tables (30"X 8') (Limit 2/booth)	_____	@ \$5.00	= \$ _____
Electrical Yes _____ No _____		@ \$7.50	= \$ _____
<b>TOTAL DUE WITH APPLICATION</b>			<b>\$ _____</b>

**Make checks payable to: Arts & Crafts Association**

DISCLAIMER: The management is not responsible for any loss or damage to exhibitor's property, nor any injury to exhibitor's person from any cause whatsoever, prior, during, or subsequent to the period covered by your space contract. Any damage to the building through carelessness must be paid for by the exhibitor causing the same.

Cancellations must be received 30 days prior to the show date to be eligible for a refund of the entry fee. There will be a \$25.00 fee for any "returned" checks.

I have read and understand all rules and regulations, and agree to abide by them. I understand any violation of said rules and/or regulations will be considered a breach of contract, and grounds of ineligibility to participate in this or future shows.

Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_

# CRAFT FEST

Sponsored by: **The Arts and Crafts Association of Mountain Home**  
**629 Hwy 5 North, Mountain Home, AR 72653**

CONTACT	Jana Hill	870-232-2113
INFORMATION	E-mail	mhcraftfest@gmail.com
	Download application at	www.mhcraftfest.com

## FUTURE CRAFT FEST DATES

### JUNE 2026

Thursday	June 18	11am—5:30pm	Set Up
Friday	June 19	9am—5pm	Show
Saturday	June 20	9am—4pm	Show

### NOVEMBER 2026

Thursday	Nov 19	11am—5:30pm	Set Up
Friday	Nov 20	9am—5pm	Show
Saturday	Nov 21	9am—4pm	Show

SHOW LOCATION 1507 Fairgrounds Dr. Mountain Home, AR 72653 Educational Building Baxter Co. Fairgrounds

FACILITIES Indoor show, facility is handicapped accessible, air-conditioned/heated, restrooms, booth spaces are 8' X 10' (no tents or canopies without consent). 8' tables (first 50) are available to rent and electrical is available, 4 receptacles per electrical "drop line". **Rental is based per receptacle.** If you require more than one receptacle please provide your own "power strip" or purchase additional receptacles (first 50) to rent.

Admission is free to the public. This is a NON SMOKING FACILITY.  
NO Pets allowed, certified service animals only.

**Craft Fest is a juried show, NO commercial, retail or non-handcrafted items will be accepted.**

Applications are reviewed and accepted on a first come basis. Be aware, the shows fill early. There are a limited number of booth spaces available. When those spaces are filled, your application will be placed on a waiting list. **If this is the first time you have applied to participate in Craft Fest you must include photos of your work with your application, via e-mail to: mhcraftfest@gmail.com or text to 870-232-2113.** Vendor acceptance is based on the understanding that the vendor will sell only those items listed on their application. Additional items may not be sold without written consent/approval from Craft Fest. You will be asked to remove these items from your booth otherwise.

**SEALED** food items will be accepted (jams, canned foods, vinegars, etc.) All food items must be packaged for consumption OFF SITE. **Any approved food items MUST be labeled per the Arkansas Food Freedom Act (SB248).**

**SALES TAX** Collection of sales tax is required for all sales by the state of Arkansas. Forms will be included with your vendor packet. You are required to fill out and turn in these forms at the end of the show, or mail to: Jana Hill c/o Arts and Crafts Gift Shop within 5 days. We will collect all forms and mail them for you to the state. If you have an Arkansas state resale # you may decline these forms and file Craft Fest Sales when you file your other sales.

**CANCELLATIONS** All cancellations must be received in writing 30 days prior to show dates to be eligible for a refund of fees. If eligible, entry and rental fees will be refunded by check only. We will not "forward" refunds to a future show. There will be a \$25.00 fee for any returned checks.

If you are accepted to participate, remember, booths should be attractive and inviting. All tables should be draped (preferably to the floor). No packing materials should be on view to the public.

Early departure from the show will prevent you from being accepted at future shows. This will be strictly enforced. All vendors must remain at their booths until the show closes at 4 pm on Saturday.

We look forward to receiving your application and your participation in the show. If you have any questions please contact me.

Thank you,  
*Jana Hill*, Craft Fest Chairperson

Please retain this page for your information.